1326079

FORM D

Washington, D.C. 20549

MAY 0 2 2005

FORM D

WOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,

OMB APPROVAL
OMB Number: 3235-0076
Expires: May 31, 2005
Estimated average burden
hours per response. 16.00

SEC USE ONLY						
Prefix Serial						
	i					
DATE REC	EIVED					
1						

- '	ndment and name has changed, and indicate change.)	
Agent Science Technologies, Inc. Filing Under (Check box(es) that apply):	Common Stock Rule 504 Rule 505 Rule 506 Section 4(6)	ULOE IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
Type of Filing: New Filing Amends		
	A. BASIC IDENTIFICATION DATA	0505100
1. Enter the information requested about the i	ssuer	05051867
Name of Issuer (check if this is an amenda	nent and name has changed, and indicate change.)	
Agent Science Technologies, Inc.		
Address of Executive Offices	(Number and Street, City, State, Zip Code)	Telephone Number (Including Area Code)
401 Front Avenue, Suite #204	Coeur d' Alene, Idaho 83814	(208) 765-8185
Address of Principal Business Operations (if different from Executive Offices)	(Number and Street, City, State, Zip Code)	Telephone Number (Including Area Code)
Brief Description of Business		
Software Services		
	nited partnership, to be formed	olease specify): HOCESSED MAY 0.5.2005
Actual or Estimated Date of Incorporation or Organization: (I	Month Year ganization: 0 3 0 4 Actual Esti Enter two-letter U.S. Postal Service abbreviation for State CN for Canada; FN for other foreign jurisdiction)	THOMSON FINANCIAL

SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

- ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

1 of 9

~~~

| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                              |                                   |                    |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|-----------------------------------|--------------------|---------------------------------------------|
| 3540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | A. BASIC IDE                                 | NTIFICATION DATA                  |                    |                                             |
| 2. Enter the information re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | equested for the fol   | llowing:                                     |                                   |                    |                                             |
| Each promoter of the second control of | the issuer, if the iss | suer has been organized wi                   | thin the past five years;         |                    |                                             |
| <ul> <li>Each beneficial ow</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ner having the pow     | ver to vote or dispose, or dir               | ect the vote or disposition       | of, 10% or more of | a class of equity securities of the issuer. |
| <ul> <li>Each executive off</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | icer and director o    | of corporate issuers and of                  | corporate general and mar         | naging partners of | partnership issuers; and                    |
| <ul> <li>Each general and r</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nanaging partner o     | of partnership issuers.                      |                                   |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | ✓ Director         | General and/or Managing Partner             |
| Full Name (Last name first, i<br>Philip T. Galland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | f individual)          |                                              |                                   |                    |                                             |
| Business or Residence Addre<br>401 Front Avenue, Suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | Street, City, State, Zip Co<br>Coeur d' Alei | <sup>de)</sup><br>ne, Idaho 83814 |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i<br>D. Michael Abrashoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | f individual)          |                                              |                                   |                    |                                             |
| Business or Residence Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss (Number and         | Street, City, State, Zip Co                  | de)                               |                    | Have go                                     |
| 401 Front Avenue, Suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #204                   | Coeur d' Aler                                | ne, Idaho 83814                   |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i<br>Robert M. Hust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f individual)          |                                              |                                   |                    |                                             |
| Business or Residence Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss (Number and         | Street, City, State, Zip Co                  | de)                               |                    |                                             |
| 401 Front Avenue, Suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #204                   | Coeur d' Alei                                | ne, Idaho 83814                   |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | ✓ Director         | General and/or Managing Partner             |
| Full Name (Last name first, i<br>Larry Latham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f individual)          |                                              |                                   |                    |                                             |
| Business or Residence Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss (Number and         | Street, City, State, Zip Co                  | de)                               |                    |                                             |
| 401 Front Avenue, Suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | #204                   | Coeur d' Ale                                 | ne, Idaho 83814                   |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f individual)          |                                              |                                   |                    |                                             |
| Business or Residence Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss (Number and         | Street, City, State, Zip Co                  | de)                               |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f individual)          |                                              |                                   |                    |                                             |
| Business or Residence Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ess (Number and        | Street, City, State, Zip Co                  | de)                               |                    |                                             |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Promoter               | Beneficial Owner                             | Executive Officer                 | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f individual)          |                                              |                                   | · Ome · · ·        |                                             |
| Business or Residence Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ss (Number and         | Street, City, State, Zip Co                  | de)                               |                    |                                             |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|            | in A                             |                                              |                               |                                            | B. I                                         | NFORMAT                                     | ION ABOU                                   | T OFFERI                                      | NG                                          | 43.945<br>44.85            | 11.640.75 °                                                 | i je rediti<br>Sa Sak | - <u>1</u> 12 3 4 4 |
|------------|----------------------------------|----------------------------------------------|-------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------------------------------|-----------------------------------------------|---------------------------------------------|----------------------------|-------------------------------------------------------------|-----------------------|---------------------|
| 1.         | Has the                          | issuer sole                                  | d, or does th                 |                                            |                                              | ll, to non-a<br>Appendix                    |                                            |                                               |                                             | _                          |                                                             | Yes                   | No<br>•             |
| 2.         | What is                          | the minim                                    | ıum investn                   |                                            |                                              |                                             |                                            | -                                             |                                             |                            |                                                             | <sub>\$</sub> 50,     | 00.00               |
| ٠.         | Willet 13                        | the initial                                  | idin mivesin                  | iciii mai v                                | m be acce                                    | pied from a                                 | any marric                                 |                                               | •                                           | •••••••                    | ••••••••••••                                                | Yes                   | No                  |
| 3.         |                                  |                                              |                               |                                            |                                              |                                             |                                            |                                               | ***************************************     |                            |                                                             |                       |                     |
| 4.         | commis<br>If a pers<br>or states | sion or sim<br>on to be lis<br>s, list the n | ilar remune<br>sted is an ass | ration for s<br>sociated pe<br>roker or de | solicitation<br>erson or age<br>ealer. If mo | of purchasent of a brokers<br>ore than five | ers in conn<br>ker or deale<br>e (5) perso | ection with<br>or registered<br>ns to be list | sales of sec<br>i with the S<br>ed are asso | curities in t<br>EC and/or | irectly, any<br>he offering.<br>with a state<br>ons of such |                       |                     |
| Ful<br>n/a | ,                                | Last name                                    | first, if ind                 | ividual)                                   |                                              |                                             |                                            |                                               |                                             |                            |                                                             |                       |                     |
|            |                                  | Residence                                    | Address (N                    | umber and                                  | 1 Street, C                                  | ity, State, Z                               | Zip Code)                                  |                                               |                                             |                            |                                                             |                       |                     |
|            |                                  |                                              |                               |                                            | <u> </u>                                     |                                             | r /                                        |                                               |                                             |                            |                                                             |                       |                     |
| Nar        | me of Ass                        | sociated Br                                  | oker or De                    | aler                                       |                                              |                                             |                                            |                                               |                                             |                            |                                                             |                       |                     |
| Sta        | tes in Wh                        | ich Person                                   | Listed Has                    | Solicited                                  | or Intends                                   | to Solicit                                  | Purchasers                                 |                                               |                                             |                            |                                                             |                       |                     |
|            | (Check                           | "All States                                  | s" or check                   | individual                                 | States)                                      | •••••                                       |                                            |                                               |                                             |                            |                                                             | ☐ Al                  | l States            |
|            | AL                               | AK                                           | ΑZ                            | AR                                         | CA                                           | CO                                          | CT                                         | DE                                            | DC                                          | FL                         | GA                                                          | HI                    | ĪD                  |
|            | IL<br>MT<br>RI                   | IN<br>NE<br>SC                               | IA<br>NV<br>SD                | KS<br>NH<br>TN                             | KY<br>NJ<br>TX                               | LA<br>NM<br>UT                              | ME<br>NY<br>VT                             | MD<br>NC<br>VA                                | MA<br>ND<br>WA                              | MI<br>OH<br>WV             | MN<br>OK<br>WI                                              | MS<br>OR<br>WY        | MO<br>PA<br>PR      |
| Ful        | l Name (                         | Last name                                    | first, if ind                 | ividual)                                   |                                              |                                             | <u> </u>                                   |                                               |                                             |                            |                                                             |                       |                     |
| Bus        | siness or                        | Residence                                    | Address (1                    | Number an                                  | d Street, C                                  | ity, State,                                 | Zip Code)                                  |                                               |                                             | ·                          |                                                             | <del></del>           |                     |
| Nar        | me of As:                        | sociated Br                                  | roker or De                   | aler                                       |                                              |                                             |                                            |                                               |                                             |                            |                                                             |                       |                     |
| Sta        | tes in Wh                        | ich Person                                   | Listed Has                    | Solicited                                  | or Intends                                   | to Solicit                                  | Purchasers                                 |                                               |                                             |                            |                                                             |                       |                     |
|            | (Check                           | "All States                                  | s" or check                   | individual                                 | States)                                      | ••••••                                      |                                            |                                               |                                             |                            | •••••                                                       | ☐ Al                  | l States            |
|            | AL<br>IL<br>MT                   | AK<br>IN<br>NE<br>SC                         | AZ<br>IA<br>NV<br>SD          | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                        | CT<br>ME<br>NY<br>VT                       | DE<br>MD<br>NC<br>VA                          | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV       | GA<br>MN<br>OK<br>W1                                        | HI<br>MS<br>OR<br>WY  | MO<br>PA<br>PR      |
| Ful        | l Name (                         | Last name                                    | first, if indi                | vidual)                                    |                                              |                                             |                                            | T. E. U. W. E. W.                             |                                             |                            |                                                             |                       |                     |
| Bus        | siness or                        | Residence                                    | Address (N                    | Number an                                  | d Street, C                                  | ity, State, 2                               | Zip Code)                                  |                                               |                                             |                            |                                                             |                       |                     |
| Nar        | me of Ass                        | sociated Br                                  | oker or De                    | aler                                       |                                              | -                                           |                                            |                                               |                                             |                            |                                                             |                       |                     |
| Stat       | tes in Wh                        | ich Person                                   | Listed Has                    | Solicited                                  | or Intends                                   | to Solicit                                  | Purchasers                                 |                                               |                                             |                            |                                                             |                       |                     |
|            | (Check                           | "All States                                  | s" or check                   | individual                                 | States)                                      |                                             |                                            | ······································        |                                             | ······                     | •••••                                                       | ☐ Al                  | States              |
|            | AL<br>IL<br>MT                   | AK<br>IN<br>NE<br>SC                         | AZ<br>IA<br>NV<br>SD          | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                         | CO<br>LA<br>NM<br>UT                        | CT<br>ME<br>NY<br>VT                       | DE MD NC VA                                   | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV       | GA<br>MN<br>OK<br>W1                                        | HI<br>MS<br>OR<br>WY  | MO<br>PA<br>PR      |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|    | already exchanged.                                                                                                                                                                                                                                                                                                                                                                  | Aggregate        | Amount Already                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                    | Offering Price   | Sold                                       |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                                | \$               | \$                                         |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                              | \$_3,000,000.00  | \$ 1,150,000.00                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                            |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                         | . \$             | \$                                         |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                               | . \$             |                                            |
|    | Other (Specify)                                                                                                                                                                                                                                                                                                                                                                     |                  |                                            |
|    | Total                                                                                                                                                                                                                                                                                                                                                                               | \$_3,000,000.00  | \$ 1,150,000.00                            |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                            |                  |                                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in thi offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicat the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            | e                | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                |                  | \$ 1,150,000.00                            |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                            |                  | \$ 0.00                                    |
|    |                                                                                                                                                                                                                                                                                                                                                                                     | •                |                                            |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                             | <u> </u>         | \$ 1,100,000.00                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.                                                          |                  |                                            |
|    | Type of Offering                                                                                                                                                                                                                                                                                                                                                                    | Type of Security | Dollar Amount<br>Sold                      |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                                            | ·                | \$                                         |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                                        |                  | \$                                         |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                                            |                  | \$                                         |
|    | Total                                                                                                                                                                                                                                                                                                                                                                               |                  | \$_0.00                                    |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of th securities in this offering. Exclude amounts relating solely to organization expenses of the insurer The information may be given as subject to future contingencies. If the amount of an expenditure i not known, furnish an estimate and check the box to the left of the estimate. |                  |                                            |
|    | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                               |                  | \$                                         |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                        |                  | \$                                         |
|    | Legal Fees                                                                                                                                                                                                                                                                                                                                                                          | <b>7</b>         | \$ <u>20,000.00</u>                        |
|    | Legal 1 ces                                                                                                                                                                                                                                                                                                                                                                         |                  |                                            |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                     |                  | \$                                         |
|    | •                                                                                                                                                                                                                                                                                                                                                                                   | -                | \$<br>  \$                                 |
|    | Accounting Fees Engineering Fees                                                                                                                                                                                                                                                                                                                                                    |                  | \$<br>  \$<br>  \$_                        |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                     |                  | \$                                         |

|             | C. OFFERING PRICE NIM                                                                                                  | BER OF INVESTORS EXPENSES AND USE OF L                                                                                                                                        | RØCEEDS 🥼                                              |                       |
|-------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|
| and to      | tal expenses furnished in response to Part C-                                                                          | ing price given in response to Part C — Question 1 Question 4.a. This difference is the "adjusted gross                                                                       |                                                        | \$                    |
| cach c      | of the purposes shown. If the amount for an                                                                            | oceed to the issuer used or proposed to be used for y purpose is not known, furnish an estimate and the payments listed must equal the adjusted gross C — Question 4.b above. |                                                        |                       |
|             |                                                                                                                        |                                                                                                                                                                               | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
| Salari      | es and fees                                                                                                            |                                                                                                                                                                               |                                                        | \$ 350,000.00         |
| Purch       | asc of real estate                                                                                                     |                                                                                                                                                                               | \$                                                     | \$                    |
|             | ase, rental or leasing and installation of mac                                                                         | hinery                                                                                                                                                                        | □ \$                                                   | \$                    |
| Const       | ruction or leasing of plant buildings and fac                                                                          | ilities                                                                                                                                                                       | <br>                                                   |                       |
| offeri      | sition of other businesses (including the val<br>ng that may be used in exchange for the asse<br>pursuant to a merger) |                                                                                                                                                                               | \$                                                     | 1,000,000.00          |
| Repay       | ment of indebtedness                                                                                                   |                                                                                                                                                                               | <u> </u>                                               | \$                    |
| Work        | ing capital                                                                                                            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                         | \$                                                     | \$ 325,000.00         |
| Other       | (specify): General & Administration                                                                                    |                                                                                                                                                                               | \$                                                     | \$ 1,300,000.00       |
|             |                                                                                                                        |                                                                                                                                                                               | \$                                                     |                       |
| Colun       | nn Totals                                                                                                              |                                                                                                                                                                               | § 0.00                                                 | \$ 2,975,000.00       |
| Total       | Payments Listed (column totals added)                                                                                  |                                                                                                                                                                               | _<br><b>∠</b> \$_2                                     | ,975,000.00           |
| 486         |                                                                                                                        | DEEDERAL SIGNATURE                                                                                                                                                            |                                                        |                       |
| signature o | constitutes an undertaking by the issuer to fur                                                                        | undersigned duly authorized person. If this notice<br>nish to the U.S. Securities and Exchange Commis<br>redited investor pursuant to paragraph (b)(2) of l                   | ssion, upon writte                                     |                       |
| Issuer (Pri | nt or Type)                                                                                                            | Signature                                                                                                                                                                     | Date /                                                 |                       |
| Agent Sci   | ience Technologies, Inc.                                                                                               | \$ 000 D                                                                                                                                                                      | 4/2                                                    | 22/05                 |
| Name of S   | igner (Print or Type)                                                                                                  | Title of Signer (Print or Type)                                                                                                                                               |                                                        |                       |
| Philip T. G | alland                                                                                                                 | President                                                                                                                                                                     |                                                        |                       |

- ATTENTION ----

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| 1.       | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule?                                                                                                                                                                                                        | Yes          | No<br>X      |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
|          | See Appendix, Column 5, for state response                                                                                                                                                                                                                                                                                |              |              |
| 2.       | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice in D (17 CFR 239.500) at such times as required by state law.                                                                                                                                            | s filed a no | tice on Form |
| 3.       | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, informissuer to offerees.                                                                                                                                                                                          | nation furn  | ished by the |
| 4.       | The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer c of this exemption has the burden of establishing that these conditions have been satisfied. |              |              |
|          | uer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its be<br>othorized person.                                                                                                                                                                              | half by the  | undersigned  |
| Issuer ( | (Print or Type) Signature Date                                                                                                                                                                                                                                                                                            | 7            |              |
| Agent S  | Science Technologies, Inc.                                                                                                                                                                                                                                                                                                | 72/          | n C          |

President

### Instruction:

Name (Print or Type)
Philip T. Galland

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

### APPENDIX 1 2 3 4 Disqualification Type of security under State ULOE Intend to sell and aggregate (if yes, attach to non-accredited offering price Type of investor and explanation of investors in State offered in state amount purchased in State waiver granted) (Part C-Item 2) (Part C-Item 1) (Part E-Item 1) (Part B-Item 1) Number of Number of Accredited Non-Accredited State Yes No Investors Amount **Investors** Amount Yes No ALΑK AZ1 \$100,000.00 AR CA CO CT DE DC FL GA HI 1 \$50,000.00 ID ILΙN ΙA KS ΚY LA ΜE MD MA MI MN MS

## 1 2 3 4 Disqualification Type of security under State ULOE Intend to sell and aggregate (if yes, attach offering price explanation of to non-accredited Type of investor and amount purchased in State waiver granted) investors in State offered in state (Part C-Item 2) (Part B-Item 1) (Part C-Item 1) (Part E-Item 1) Number of Number of Accredited Non-Accredited Yes No Investors State Amount Investors Amount Yes No MO MT NE NV 4 \$1,000,000. NH NJ NM NY NC ND ОН OK OR PA RI SC SD TN TXUT VT VAWA WV WI

APPENDIX

| 1     |                   | 2                                                 | 3                                                                                          |                                      | 4                                                                    |                                          |        |     |                                                         |
|-------|-------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|------------------------------------------|--------|-----|---------------------------------------------------------|
|       | to non-a investor | I to sell<br>accredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |                                          |        |     | lification ate ULOE , attach ation of granted) -Item 1) |
| State | Yes               | No                                                |                                                                                            | Number of<br>Accredited<br>Investors | Amount                                                               | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No                                                      |
| WY    |                   | X                                                 |                                                                                            |                                      |                                                                      |                                          |        |     |                                                         |
| PR    |                   | X                                                 |                                                                                            |                                      |                                                                      |                                          |        |     |                                                         |